

# ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION

1443 Q St., N. W.



SUBJECT OF LECTURE  
SUNDAY EVENING

June 24th

AT 8.15

"LATENT POWERS  
IN MAN"

WEDNESDAY  
EVENING

June 27th

AT 8.15

"JUDGE NOT"

There is perhaps no subject which interests us all so vitally as life, and none of which we are ordinarily more ignorant.

Life itself we never see, where then shall we seek for it? In physical activity? In Intelligence? In Consciousness? Yes, surely, in all of these, and yet all these are but *phases* of the great causal life which still eludes us.

At this point most enquiry stops, believing that human knowledge has reached its limits, and so humanity lives on in its ignorance, pain and sorrow, with nothing to give any reason for it all. To such men life is a blind struggle and they the helpless victims.

Where then shall we seek for Life, that power that lies back of all manifestations? Where, if not in the One Life from which spring all the Universes, all Beings, all conditions and circumstances, under obedience to the great law.

Man is in himself Creator, Preserver and Regenerator; he is Divine, and Divinity is Life itself.

Life then is Spirit, and Soul, and Mind, and Body—Creator and Creature—Being and Action on every plane—True life is full knowledge and *Conscious Service*; and true and full service is *Conscious Life*.

(See Sunday's Washington Post under "Clubs.")

## Questions asked in the After-Talk:

Is it right to destroy plant-life? Why then not animals also when used for food?

If everything happens for our good, why should we try to avoid accidents?

Is not the presence of some persons a preventive against certain forms of accident and vice-versa?

What is the reason why certain individuals are always liable to street-accidents, others to fires, others to losses by theft, etc.?

How can one become a Mascot?

*Books may be borrowed from the Library upon payment of a small charge which goes to defray expenses and to buy new books.*